SEP 04 12 -1 06 PM

SURFACE TRANSPORTATION OCLOR

## FIRST UNION RAIL

One O'hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018-4214

VIA UPS 2nd DAY AIR

Tel 847.318.7575 Fax 847 318.7588 www.firstunionrail.com

August 30, 2012

Chief. Section of Administration Office of Proceedings Surface Transportation Board 395 E Street, S.W., Suite 100 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

Re: Memorandum of Lease Agreement

Dear Section Chief:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of a Memorandum of Lease Agreement, dated August 27, 2012, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Surface Transportation Board under Recordation Number 26215.

The names and addresses of the parties to the enclosed document are:

Lessor/Manager: First Union Rail Corporation Lessee: The Yaffe Companies, Incorporated

One O'Hare Centre G & Lexington 6250 N River Rd, Ste. 5000 PO Box 916

Rosemont, IL 60018 Muskogee, OK 74402

Owner: ATEL Leasing Corporation

600 California Street, 6<sup>th</sup> Floor San Francisco, California 94108

A description of the railroad equipment covered by the enclosed document is for three (3) gondola cars having AFCX marks (see Exhibit A for car numbers).

A short summary of the document to appear in the index follows:

Memorandum of Lease

Also enclosed is a check in the amount of \$42.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5397. Thank you for your cooperation in this matter.

Sincerely,

Marcia Dunne

Senior Documentation Specialist

Enclosures (YACO011)

MEMORANDUM OF LEASE AND ASSIGNMENT		
THIS MEMORANDUM OF LEASE AND ASSIGNMENT (the "Memorandum") is made and entered into as of this the 10 day of,,,,		
$\underline{\mathbf{W}}\underline{\mathbf{I}}\underline{\mathbf{T}}\underline{\mathbf{N}}\underline{\mathbf{E}}\underline{\mathbf{S}}\underline{\mathbf{E}}\underline{\mathbf{T}}\underline{\mathbf{H}};$		
The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Master Lease"), dated as of January 31, 2006, whereby Lessor has agreed to lease to Lessee certain railcars as described more specifically on Exhibit A attached hereto, (the "Cars"), pursuant to Rider No. 11 (the "Rider") which Rider incorporates by reference the terms and condition of the Master Lease and is a separate and independent lease, (the "Lease"), effective as of May 30, 2012, and subject to the terms, conditions and provisions of the above-mentioned Lease.		
Lessor hereby assigns and transfers to ATEL all of its right, title and interest as Lessor in the Lease, excluding from such assignment only its rights as manager of the Lease and Cars under the Railcar Management Agreement.		
IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed by their respective officers duly authorized as of the date and year first above written.		
	LESSOR:	RECORDATION NO. 26215-EFICE
ATTEST:	FIRST UNION RAIL CORPORATION, as MANAGER FOR ATEL Leasing Corporation  By:  Name:  JOHN J. THOMAS	SEP 04 '12 -1 0 6 PM  SURFACE TRANSPORTATION BOARD
By: Sugar Corokulsky	PRESIDENT Title:	
Name: SUSAN GROKU-SKY ASSISTANT DIRECTOR Title: OF DOCUMENTATION	Executed on this 27 day of August	T, 2012.
STATE OF Illinois		
COUNTY OF COOK		
I, Jani a L Enolva certify that john J Thomas	, a Notary Public of the Compensation personally appeared going Memorandum of Lease.	ounty and State aforesaid, i before me this day and
WITNESS my hand and official stamp or seal, this $\frac{27}{100}$ day of $\frac{100}{100}$ , $\frac{2012}{100}$ .		
WITNESS my hand and official stamp or seal, this 47 day of Anglist, 2012.  Witness my hand and official stamp or seal, this 47 day of Mulist, 2012.  Notary Public		
My Commission Expires:		
(Notary Public)  April 1 April 2 April		
S (2) SEAL S AUGUST 2. 2014		

## LESSEE:

THE YAFFE COMPANIES, INCORPORATED ATTEST: By: Name: Executed on this 12 day of AUGUST, 2012 Title: [CORPORATE SEAL] STATE OF SUCHOMA COUNTY OF MUSKOGOL I, Dong Jan Loft in , a Notary Public of the County and State aforesaid, certify that uple, Bornon personally appeared before me this day and acknowledged his her due execution of the foregoing Memorandum of Lease WITNESS my hand and official stamp or seal, this 1 day of August Commission Expires: DONNAJEAN LOFTIN NOTARY PUBLIC MUSKOGEE COUNTY STATE OF OKLAHOMA COMMISSION NO. 06004775 EXPIRES 5-11-2014

## EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS:

Three (3)

DESCRIPTION OF CARS:

Gondola Cars

CAR NUMBERS:

1 AFCX 315987

2 AFCX 315996

3 AFCX 315998